



**JUNIOR COLLEGE - STANDARD 11<sup>th</sup> ADMISSION FORM**  
**COMMERCE STREAM**

**INSTRUCTIONS :-**

- 1) Selected Students are advised to take printout of this Form (Page - 1 to 3)
- 2) All students of Commerce Stream are advised to fill the College Admission Form carefully and submit with required documents.  
**(Original L.C. with 2 Xerox copies, 10th mark sheet Xerox 2 copies, Centralized Part – 1 & 2,)**
- 3) Fees (General Fees) – Boys – 1500/- , Girls – 1300/-.
- 4) Information Technology (I.T.) - **(General Fees + 5000, subject will be given strictly on merit basis for limited seats.)**

<b>Year 2021 - 22</b>	
Amount Paid: _____	
Receipt No.: _____	
Date: _____	
Category/Fees: _____	
Sign: _____	

<b>For Office Use Only</b>	
Class: _____	Stream: _____
Roll No.: _____	Div. _____
Signature of Adm. Committee Member Provisionally Admitted	
Date _____	Principal _____

STUDENT'S PASSPORT SIZE PHOTOGRAPH
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G. R. No.: _____
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Eligibility:- _____
Sign: _____

**Admission Round No.:-**

**Centralized Application Form No.:-**  P  N

To \_\_\_\_\_ Date :- \_\_\_\_\_

**The Principal,**  
 Poona College of Arts, Science & Commerce, Camp, Pune – 411001.  
 Respected Sir,

I request you to admit my Son/Daughter/Ward in your college for Std. XI Arts/Science/Commerce Class for the Academic year 2021-22. I hereby undertake that my Son/Daughter/Ward will abide by all the rules and regulations made by the College authorities from time to time.

**SIGNATURE OF THE PARENT/GUARDIAN**

# PERSONAL INFORMATION (Strictly as per Std. 10<sup>th</sup> Transfer/Leaving Certificate)

FULL NAME: \_\_\_\_\_  
(In Block Letters) Surname First Name Father / Husband's Name Mother's Name

AADHAR CARD NO.:

LOCAL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_ Students Mob. No. \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_  
\_\_\_\_\_ PARENTS MOBILE NO. 1 \_\_\_\_\_ 2 \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

RELIGION: \_\_\_\_\_ CASTE: \_\_\_\_\_ GENDER:- Male/Female : \_\_\_\_\_

WHETHER BELONGS TO SC/ST? YES / NO. IF YES MENTION CASTE / SUB CASTE: \_\_\_\_\_

NATIONALITY: \_\_\_\_\_ MAHARASHTRIAN : YES / NO. \_\_\_\_\_

OCCUPATION OF PARENT/GUARDIAN: \_\_\_\_\_ ANNUAL INCOME RS. \_\_\_\_\_

## SUBJECTS:

### COMPULSORY SUBJECTS:

- |                                |   |                                     |
|--------------------------------|---|-------------------------------------|
| 1. English                     | - | <input checked="" type="checkbox"/> |
| 2. Economics                   | - | <input checked="" type="checkbox"/> |
| 3. Bk. & Accountancy           | - | <input checked="" type="checkbox"/> |
| 4. Org. of Comm. & Mgnt.       | - | <input checked="" type="checkbox"/> |
| 5. Health & Physical Education | - | <input checked="" type="checkbox"/> |
| 6. Environmental Science       | - | <input checked="" type="checkbox"/> |

### OPTIONAL SUBJECTS: (Select Any One)

- |                |   |                          |
|----------------|---|--------------------------|
| 1. Mathematics | - | <input type="checkbox"/> |
| 2. S.P.        | - | <input type="checkbox"/> |

### OPTIONAL SUBJECTS (Select Any One)

- |            |   |                          |         |                          |
|------------|---|--------------------------|---------|--------------------------|
| 1) Hindi   | - | <input type="checkbox"/> | 3. Urdu | <input type="checkbox"/> |
| 2) Marathi | - | <input type="checkbox"/> |         |                          |

4. Information Technology (I.T.) - (General Fees + 5000, subject will be given strictly on merit basis for limited seats.)

**Note : Total Subjects must be 6 excluding Environmental Science & Health & Physical Education**

Name of the School last attended \_\_\_\_\_

Std. 10<sup>th</sup> or Equivalent Examination Board \_\_\_\_\_

### Std.10<sup>th</sup> or Equivalent Examination Details:-

Seat No. :- \_\_\_\_\_ Year of Passing :- \_\_\_\_\_

Subjects	English	2 <sup>nd</sup> Language	Optional Subjects				E.V.S.	P.T.	Grand Total	Percentage
Max. Marks										
Marks Obtained										

### UNDERTAKING FOR ATTENDANCE

I do hereby undertake that I will complete minimum 75% of attendance in both the terms separately.

I am fully aware that if I fail to complete the minimum 75% attendance as per the rule of H. S. C. Board, Pune, my Examination form will be withdrawn / cancelled and I will not be allowed to appear for the Examination. All the rules, regulations and other conditions are binding on me.

Date:- / /2021

**SIGNATURE OF THE PARENT/GUARDIAN**

**STUDENT'S SIGNATURE**

### FOR OFFICE USE ONLY

#### Documents Attached (Please tick wherever necessary)

- |  |                                |  |
|--|--------------------------------|--|
| 1. L. C. <input type="checkbox"/>                                  | T. C. <input type="checkbox"/> | 4. Mark sheet <input type="checkbox"/>                 |
| 2. Centralized Part 1 & 2 <input type="checkbox"/>                 |                                | 5. EBC/PTC/GD/Ex-Serviceman <input type="checkbox"/>   |
| 3. Eligibility Certificate Other than SSC <input type="checkbox"/> |                                | 6. Caste Certificate (If any) <input type="checkbox"/> |